

Exhibit Number: 2

**This exhibit is a booklet
Which can not be scanned,
the front and back cover
has been scanned to aid in
your research the original
is on file at the Montana
Historical Society and may
be viewed there.**

MONTANA

WATER COMPACTS

EXHIBIT 2
DATE 1/30/07
FILE 2

State of Montana

Department of Natural Resources
and Conservation

Reserved Water Rights
Compact Commission

2005



**DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
AND CONSERVATION**

**1625 11TH Avenue
P. O. Box 201601
Helena, Montana 59620-1601**

Persons with disabilities who need alternative, accessible format of this document should contact DNRC at the address, phone, and fax number above.

50 copies of this public document were published at an estimated cost of \$14.00 per copy, for a total cost of \$700.00, which includes \$700.00 for printing and \$.00 for distribution.